Save the date!!

AFMC Convention - 2015
Huntsville, Alabama
April 17-18

Place: Hilton Garden Inn
301 Boulevard South, SW
Huntsville, AL 35802
256 881-4170

"Breaking sound barriers through music"
# National Federation of Music Clubs

## JUNIOR CLUB RATING SHEET

<table>
<thead>
<tr>
<th>CLUB NAME:</th>
<th>STATE:</th>
<th>NO. OF MEMBERS:</th>
</tr>
</thead>
</table>

### ITEM NUMBER AND DESCRIPTION: Multiply points per occurrence (OC), per student (ST), per club/studio (CS), or per $ as indicated.

<table>
<thead>
<tr>
<th>POINTS AVAILABLE (A)</th>
<th>POINTS PER OC, ST, CS, or $</th>
<th>LINE ITEM QUANTITY (B)</th>
<th>LINE ITEM TOTALS (A x B)</th>
</tr>
</thead>
</table>

#### Club Organization/Club Activities:

1) The Club has:
   - 1a) Constitution / Studio Policy ........................................ 10
   - 1b) Yearbook ........................................................................ 10
   - 1c) Achievement Record Book .............................................. 10
   - 1d) Won state award - Achievement Record Book ................... 20

2) Held meetings/ recitals during club year .......................... 20

3) Held installation of officers ............................................ 10

4) Opened meeting with Junior Ritual, Hymn, Collect, Pledge ...... 15

5) Conducted meetings using parliamentary procedure ............ 10

6) Stressed courtesy in all situations .................................. 10

7) Junior Keynotes Chairman called attention to instruction in each issue .................................................. 5

8) Club uses Junior Counselor's Handbook, Jr Keynotes, JR 1-1 form as guides ................................. 20

9) Number of subscriptions to Junior Keynotes (One subscription is included in your junior club's annual dues. Other subscriptions may be ordered.) .............................. 10
   - 9a) Each teacher in Jr. club receives JRK magazine ............... 10
   - 9b) Members share magazines with schools, church directors, and other musicians ................................. 5

10) Purchased insignia from NFMC headquarters (Attach list) .... 3
11) Purchased Festivals poster (NFMC headquarters) ............... 10
12) Sent donation of funds earned by students to State Treasurer for National Projects (3 points per $) 
   - 12a) National Past Presidents Scholarship ........................ 3
   - 12b) Fund for Advancement of Musical Arts ....................... 3
   - 12c) Music for the Blind Award ........................................ 3
   - 12d) Joyce Walsh Junior Disability Award .......................... 3

13) Contributed funds earned by students to Local/State Federation Projects - 3 points per $ if donations were made to at least two of the above National Projects ........................................ 5

14) Participated in:
   - 14a) Parade of American Music ................................. 15
   - 14b) Crusade for Strings ........................................ 15

15) Celebrated National Music Week ................................... 15

16) Held an exchange program ............................................ 5
17) Had Music in Assisted Home programs reported at meetings 5
18) Gave hospital programs as a group .............................. 10
19) Had programs at meetings:
   - 19a) Held an American Folk Music Program ................. 10
   - 19b) Featured one American composition ..................... 5
   - 19c) Sacred Music Program ...................................... 5
   - 19d) Meeting devoted to opera study ............................ 5
   - 19e) Program stressing International Music .................. 10
   - 19f) Devoted one program to MacDowell ....................... 15
   - 19g) Featured songs from Together We Sing (formerly Hymn of the Month) .... 5
   - 19h) Meeting / Recital attended by 75% of members ........... 10
   - 19i) Had parents as guests at some meetings .................. 5
   - 19j) Participated in joint program with Federated Clubs .... 10
   - 19k) Featured club composers .................................. 5
   - 19l) Featured compositions rated Superior in Junior Composition Contests .... 5
   - 19m) Had guest speaker / facilitator about Federation ....... 10

#### Student Member Activities:

20) Presented a radio or television broadcast ....................... 20
21) Competed at a Jr. Convention ...................................... 10
22) Gave musical cheer or skit-ins .................................. 10
23) Performed for or assisted a Senior Club .......................... 10
24) Went Christmas caroling ........................................... 10
25) Attended musical events as a group ............................ 10
26) Performed as accompanists in school activities and/or church activities ...................... 10
27) Performed in musical ensembles at school, community or church ............................. 10
28) Performed in talent shows using musical skills ................ 10
29) Entered Junior Composers Competitions ....................... 10
30) Won an award in Junior Composers Competitions ............. 30
**JUNIOR CLUB RATING SHEET - JR 1-1 (continued)**

<table>
<thead>
<tr>
<th>31) Entered Angie Greer Jr. Music in Poetry Competition</th>
<th>15</th>
<th>ST</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>32) Won an Angie Greer Jr. Music in Poetry Award</td>
<td>30</td>
<td>ST</td>
<td></td>
</tr>
<tr>
<td>33) Entered National Music Week Essay contest</td>
<td>15</td>
<td>OC</td>
<td></td>
</tr>
<tr>
<td>34) Won a National Music Week Essay contest</td>
<td>30</td>
<td>OC</td>
<td></td>
</tr>
<tr>
<td>35) Entered NFMC Festivals:</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>35a) Performed in solo events</td>
<td>10</td>
<td>ST</td>
<td></td>
</tr>
<tr>
<td>35b) In Theory Event</td>
<td>10</td>
<td>ST</td>
<td></td>
</tr>
<tr>
<td>35c) In Dance events</td>
<td>10</td>
<td>ST</td>
<td></td>
</tr>
<tr>
<td>35d) Other events (sight sing/play, hymns, improv)</td>
<td>10</td>
<td>ST</td>
<td></td>
</tr>
<tr>
<td>35e) Concerto</td>
<td>30</td>
<td>ST</td>
<td></td>
</tr>
<tr>
<td>36f) Performed in ensembles</td>
<td></td>
<td>ST</td>
<td></td>
</tr>
<tr>
<td>miscellaneous</td>
<td>10</td>
<td>ST</td>
<td></td>
</tr>
<tr>
<td>duet/trio</td>
<td>10</td>
<td>ST</td>
<td></td>
</tr>
<tr>
<td>trio/quartet</td>
<td>10</td>
<td>ST</td>
<td></td>
</tr>
<tr>
<td>class keyboard</td>
<td>10</td>
<td>ST</td>
<td></td>
</tr>
</tbody>
</table>

**Counselor/Teacher Activities:**

36) Paid club dues on time                             | 15 | CS |  |
37) Recitals were presented                            | 10 | OC |  |
38) Enrolled student members / Gold Cup plan           | 10 | ST |  |
39) Gold Cups earned in current year                   |    |    |   |
| 39a) *1st Cup*                                        | 5  | ST |  |
| 39b) *2nd Cup*                                        | 5  | ST |  |
| 39c) *3rd Cup*                                        | 10 | ST |  |
| 39d) *4th Cup*                                        | 30 | ST |  |
| 39e) *Grand Cup*                                      | 60 | ST |  |

40) Discussions on music therapy                       | 10 | CS |  |
41) Discussions on summer music camps, Federation scholarships and awards | 10 | CS |  |
42) Had members pictured in magazine                   | 5  | OC |  |
43) Publicized activities in local news media          | 5  | OC |  |
44) Reported activities to state news gatherer         | 5  | CS |  |
45) Students participated in group lessons             | 10 | OC |  |
46) Taught more than one instrument, including voice (points per instrument) | 10 | ST |  |
47) Taught basic music composition                     | 10 | ST |  |
48) Taught music history                              |    |    |   |
| 48a) *President’s Cup*                               | 90 | ST |  |

50) Used computers at lessons                          | 10 | CS |  |
51) Used Internet programs at lessons                  | 10 | CS |  |

**TOTAL POINTS EARNED (All points refer to current year)**

<table>
<thead>
<tr>
<th>GRAND TOTAL</th>
<th></th>
</tr>
</thead>
</table>

SEND COMPLETED JR 1-1 TO:  
Joan Stanisha, National Chairman  
327 Bernice Street  
Pittsburgh PA 15237  
Phone: 412-364-0343  
E-mail: jstanisha@aol.com

The criteria for number of ribbons awarded is as follows:

- 5000+ points - add 10 ribbons + ruby, emerald, sapphire & gold stars
- 4000 to 4999 points - add 10 ribbons + ruby, emerald & sapphire stars
- 3000 to 3999 points - add 10 ribbons + ruby & emerald stars
- 2000 to 2999 points - add 10 ribbons + ruby star
- 1000 to 1999 points - add 10 ribbons to certificate & seal

(continued in next column)

The achievement record book is No. 1 on the rating sheet. This chairman encourages each club to keep a record book to display at conventions and for historical value to its own club.

Please type or print information below:

<table>
<thead>
<tr>
<th>Name of Club:</th>
<th>No. of Members:</th>
<th>Telephone:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Reporting Counselor/Teacher:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Street Address:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>City/State/Zip Code:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>E-mail:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>NFMC Senior Club:</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
ATTENTION!!!
FESTIVAL CHAIRMEN AND JUNIOR COUNSELORS

Festival Chairmen

Send the following information to MARILYN CASH  POB 406  MILLPORT, AL  35576. Otherwise, your participants will not be eligible for awards! **Deadline: April 1, 2015.**

Division I = 30 or fewer members  Division II = 31-100 members  Division III = more than 100 members

<table>
<thead>
<tr>
<th>Category</th>
<th>Club</th>
</tr>
</thead>
<tbody>
<tr>
<td>Most Entrants in Festival – Division I</td>
<td></td>
</tr>
<tr>
<td>Most Entrants in Festival – Division II</td>
<td></td>
</tr>
<tr>
<td>Most Entrants in Festival – Division III</td>
<td></td>
</tr>
<tr>
<td>Most Superiors in Festival – Division I</td>
<td></td>
</tr>
<tr>
<td>Most Superiors in Festival – Division II</td>
<td></td>
</tr>
<tr>
<td>Most Superiors in Festival – Division III</td>
<td></td>
</tr>
<tr>
<td>Most hymns in Festival – Division I</td>
<td></td>
</tr>
<tr>
<td>Most hymns in Festival – Division II</td>
<td></td>
</tr>
<tr>
<td>Most hymns in Festival – Division III</td>
<td></td>
</tr>
<tr>
<td>Most entrants in Piano Ensemble</td>
<td></td>
</tr>
</tbody>
</table>

Junior Counselors

Be sure to send in your Junior Club Rating Sheet(s), also to MARILYN. Failure to do so automatically (logically) eliminates your Junior Music Club(s) from consideration.
2015 AFMC JUNIOR CONVENTION REGISTRATION FORM
APRIL 11, 2015
SOUTHSIDE BAPTIST CHURCH
FAYETTE, ALABAMA

Club ____________________________

Person making registrations ____________________________
Address ____________________________
Phone number ____________________________
e-mail ____________________________

The registration fee is $15. per person, which includes welcome refreshments, a recital, group activities, exploring instruments and technology, individual and Club awards, games, Gold Cup presentations, door prizes, a meal, the installation of next year's Junior officers.

Make your check payable to Marilyn Cash and mail it to her –
Marilyn Cash POB 406 Millport, AL 35576

Deadline: April 1, 2015

Registration fees: number registered (  ) amount rendered [  ]

On the form below list all of the person attending. Include the requested identifying information (name of Junior Club, Club Sponsor, AFMC office, Chairman) t-shirt size.

<table>
<thead>
<tr>
<th>Name</th>
<th>adult</th>
<th>student</th>
<th>Identifying information</th>
<th>size</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

If need be, list additional names and information on the back.
Nomination Form

AWARD for MOST OUTSTANDING AFMC JUNIOR

Melba Poorman Award (ages 13-18)
Thomasine McGhee Award (ages 6-12)

Name ___________________________ Age _______ Grade _______

Junior Club ____________________________

Junior Club Counselor ____________________________

List number of years student has participated in the following:

____ Piano Solo Event
____ Hymn Playing Event
____ Duet Event
____ Composition
____ Other Festival Event (List)
____ Gold Cup Plan (total years of ALL events)
____ Attended Junior Convention
____ Performed at Junior Convention
____ National Music Week Poster Contest
____ State Junior Officer; list office(s) held and indicate year for each

List local junior club office(s) and other participation

List Federation activities

List below or attach any other information to be considered:

Junior Counselor's Address ____________________________

Phone # ___________ E-Mail Address ___________

Send to: Marilyn Cash

POB 406

Millport, AL 35576

Deadline: April 1, 2015
Judging Sheet - Achievement Record Book, Junior Division

This is a sample judging sheet for Junior Achievement Record Books. The JARBs are attractive scrapbooks - put together by the students - which show the students' accomplishment. This chart shows the order in which the information should be entered into the books.

<table>
<thead>
<tr>
<th>Possible Points</th>
<th>Requirements</th>
<th>Year Score</th>
</tr>
</thead>
<tbody>
<tr>
<td>5</td>
<td>Table of Contents (or Index); either will get points; no double points</td>
<td></td>
</tr>
<tr>
<td>10</td>
<td>Club Officers, National and State Presidents and Counselors</td>
<td></td>
</tr>
<tr>
<td>10</td>
<td>Study Course with Correlated Pictures</td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>Junior Ritual</td>
<td></td>
</tr>
<tr>
<td>10</td>
<td>Club and Public Programs</td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>Programs in Nursing Homes or for Other Shut-ins</td>
<td></td>
</tr>
<tr>
<td>20</td>
<td>Programs for Parade of American Music, Crusade for Strings, McDowell Music</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Month Program, Opera (5 points for each)</td>
<td></td>
</tr>
<tr>
<td>10</td>
<td>NFMC Junior Projects Participation</td>
<td></td>
</tr>
<tr>
<td>25</td>
<td>Federation Festival Entrants, Gold Cup Entrants, Composers Contest Entry,</td>
<td></td>
</tr>
<tr>
<td></td>
<td>National Music Week Essay Contest Entry, National Music Week Poster Contest</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Entry (5 points for each)</td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>Previous Convention Program, Pictures</td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>Publicity (Newspaper, Magazine) Reporting Club Activities</td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>Subscription to Junior Keynotes, Music Club Magazine</td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>Yearbook</td>
<td></td>
</tr>
<tr>
<td>10</td>
<td>Rating Sheet</td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>General Value of Content and Variety</td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>Originality</td>
<td></td>
</tr>
<tr>
<td>10</td>
<td>Arrangement (General Artistic Merit, Neatness, Covers, Margins)</td>
<td></td>
</tr>
</tbody>
</table>

150 Total Points Possible

Name of Club __________________________________________________________

Signature of Judge(s) ________________________________________________

____________________________________________________________________

Judges: Please put score awarded for each category in the space provided; then total the points.
A Certificate of Participation will be awarded to all Achievement Record Books entered at Convention Contest.
TO: All Junior Club Counselors, AFMC Senior and Junior Officers, Chairmen, Senior Club Presidents, other Board Members, interested Club and Federation members, and friends.

The 2015 Junior Convention is called for Saturday, April 11, 2015, from 8:30 to 3:00 at the Southside Baptist Church in Fayette, AL (133 10th Street SW)

Deadline for all requested information: Wednesday, April 1, 2015

Included in the Call you will find:
* Necessary forms, which identify the appropriate recipient
  Registration form
  Club Award Nominations
  Convention Honor Recital Performer
  Recommendations for Junior Officers
  Award for Most Outstanding Junior
  (1) ages 6 – 12 (2) ages 13–18
  Revised Junior Club Rating Sheet
* Directions to the meeting site
* A tentative schedule

Send your registration form, accompanied by a check for $15. per person (made payable to Marilyn Cash), to her at POB 406 Millport, AL 35576.
Phone number: (205) 662-4984; e-mail: mcash@frontiernet.net

Music ... the heartbeat of the soul
**Agenda**

8:30  Registration
     Welcome refreshments

9:15  Call to order with Junior Officers presiding
     (Judging of Achievement Record Books)
     (Judging of National Music Week posters)
     Honor Recital
     Performance by Junior Composition Winners
     Awarding of Gold Cups

noon  Lunch (catfish, baked beans, cole slaw, hush puppies, dessert, tea)

Presentation of Club Awards
Presentation of Individual Awards
   Thomasene McGehee Award (Most Outstanding Junior, age 6-12)
   Madel Pearson Award (Most Outstanding Junior, age 13-18)

Installation of 2015-2016 Junior Officers
Benediction

---

**DIRECTIONS**

Come through Tuscaloosa on Lurleen B. Wallace Boulevard. Cross the bridge. At the 82 West intersection turn left. At the light at the Northport Civic Center turn right onto Highway 43 North. Go approximately .3 of a mile. Turn left at the light onto AL Highway 171 South. Drive approximately 35 miles.

You will not go into Fayette as long as you **keep left** at the fork in the road! (Otherwise...) Take the second left onto 10th Street SW (there is a large sign pointing the way in the Cruz In eatery parking lot). Southside Baptist Church is on the left. As the GPS voice will say, "You have reached your destination."
ABOUT THE GOLD CUPS AND THE AWARD CEREMONY

Send your Gold Cup report to the AFMC Gold Cup Chairman Mrs. Mary Ellen Sanford, 12471 Sand Road, Fosters, AL 35463. (e-mail mry_snfrd@yahoo.com, phone number (205)393-1439; fax (205) 342-0674. Deadline: March 31, 2015 (absolute) in order for the Gold Cups to be ready for the awards ceremony at the Convention. Only those in attendance will receive their Cup(s) at the presentation ceremony (none in absentia) at the end of the Convention their cups will be given to the District Gold Cup Chairmen for distribution to the appropriate Junior Clubs in their Districts. Any District Gold Cup Chairman who is unable to attend the Convention is asked to designate a person from the District to pick up the boxed Cups.

No Gold Cups can be released to anyone [Club Counselor, student, teacher, parent, representative] if the Gold Cup report has not been received by Mrs. Sanford by the March 31, 2015 deadline.

Mrs. Sanford also needs the names of students who will be attending the Convention and receiving Gold Cups. Beside the name of each student participating in the Gold Cup Award Ceremony please indicate (1) which cup(s) the student is receiving and (2) in what event they received it. Honor the March 31, 2015 deadline!!!

Only pre-registered students can participate in the Gold Cup Award Ceremony.

ABOUT THE HONOR RECITAL

Each teacher may have one student who received a Superior in the Spring Festival represent his/her studio in the Convention Honors Recital. It is preferred that you choose from the highest level you teach. Logically, you would select one who best represents your studio. The student, who must be pre-registered to perform, can play only one Festival piece which cannot last more than three (3) minutes.

The registration form is in the Call.

ABOUT THE JUNIOR COMPOSITION WINNERS

All Junior Composer winners are expected to play their compositions at the 2015 Convention in Fayette. Each winner will be presented a cash award at this time. Winners will be notified before the convention.

TEACHERS: This student does not count as your Club’s performer in the Honor Recital. You will need to choose an additional performer who scored a Superior in Solo at the 2015 Festival and register him/her to play in the recital.

ABOUT THE NATIONAL MUSIC WEEK POSTERS

Each Club may submit one poster. Any art medium may be used. The idea is to convey the theme of National Music Week. This year it is “Music . . . the heartbeat of the soul.” On the front include “Sponsored by NFMC National Music Week” and the date (May 3-10, 2015). On the back put the student’s name and Club. Awards are given for first, second, and third places. Every Club should have an entry!!

NOTE: Posters, yearbooks, and achievement record books must be in the judging area before the beginning of the convention!
Junior Auditions Winners - 2015

The Alabama Federation of Music Clubs sponsors annual Junior Scholarship Auditions in which junior students compete for awards in piano, strings, male and female voice, and orchestral winds. There is also an award for handicapped students. A total amount of $3,450.00 is available in amounts ranging from $100.00 to $400.00. Birmingham Southern College was the site of the January 2015 auditions in which nine winners received awards totaling $2,250.00 (see chart of winners.)

Mrs. Jodean (BMTA) is the AFMC Junior Auditions Chairman; she is assisted by Birmingham area senior club members who take care of hospitality and provide volunteers who help on audition day. This year AFMC President-Elect Barbara Lee and Treasurer Margie Garrett were on hand to assist. Renée Richardson of Fayette is the AFMC Fourth (Junior) Vice President

2015 Junior Winners

Piano

1st Place                               Amy Zhao
Mabry Miller Award                      Birmingham AL
Teacher, Yakov Kasman                   

2nd Place                               Jack Yarbrough
BMTA Award                              Maylene, AL
Teacher, Lucy DeSa                       

3rd Place                               Joanne Kim
Gayle Baker Award                       Vestavia AL
Teacher, Titania Kasman                  

4th Place                               Sebastian Black
Betty Bridges Award                     Birmingham AL
Teacher, Titania Kasman                  

Female Voice

1st Place                               Anna Lee
Marilyn Cash Award                      Madison AL
Teacher, Ginger Beazley                  

2nd Place                               Praise Tillman
Jan Hill Award                          Dolomite AL
IMO Georgia Day Couch                    Teacher, Laura Doss            

Strings

1st Place                               Haeun Kim, Violin
Huntsville Music                        Tuscaloosa AL
Study Club Award                        Teacher, Jenny Gregoire          

2nd Place                               Amy Zhao, Violin
Gadsden Music Club Award               Vestavia AL
Teacher, Ai-Yi Bao                       

Woodwinds

2nd Place                               Linsdey Waggoner, flute
AFMC Award                              Pelham AL
Teacher, Kimberly Scott                 