

Save the date!!

AFMC Convention - 2015

Huntsville, Alabama

April 17-18



*Place: Hilton Garden Inn
301 Boulevard South, SW
Huntsville, AL 35802
256 881-4170*

*"Breaking sound
barriers through
music"*

JUNIOR CLUB RATING SHEET

JR 1-1

CLUB NAME: _____ STATE: _____ NO. OF MEMBERS: _____

ITEM NUMBER AND DESCRIPTION: Multiply points per occurrence (OC), per student (ST), per club/studio (CS), or per \$ as indicated.

	POINTS AVAIL. (A)	POINTS PER OC, ST, CS, or \$ (B)	LINE ITEM QUANTITY (B)	LINE ITEM TOTALS (A x B)
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Club Organization/Club Activities:

1) The Club has:				
1a) Constitution / Studio Policy.....	10	CS	_____	_____
1b) Yearbook.....	10	CS	_____	_____
1c) Achievement Record Book.....	10	CS	_____	_____
1d) Won state award - Achievement Record Book.....	20	CS	_____	_____
2) Held meetings/recitals during club year.....	20	CS	_____	_____
3) Held installation of officers.....	10	CS	_____	_____
4) Opened meeting with Junior Ritual, Hymn, Collect, Pledge.....	15	CS	_____	_____
5) Conducted meetings using parliamentary procedure.....	10	CS	_____	_____
6) Stressed courtesy in all situations.....	10	CS	_____	_____
7) Junior Keynotes Chairman called attention to instruction in each issue.....	5	CS	_____	_____
8) Club uses Junior Counselor's Handbook, Jr Keynotes, JR 1-1 form as guides.....	20	CS	_____	_____
9) Number of subscriptions to Junior Keynotes (One subscription is included in your junior club's annual dues. Other subscriptions may be ordered.).....	10	OC	_____	_____
9a) Each teacher in Jr. club receives JRC magazine.....	10	OC	_____	_____
9b) Members share magazines with schools, church directors and other musicians.....	5	CS	_____	_____
10) Purchased insignia from NFMC headquarters (Attach list).....	3	\$	_____	_____
11) Purchased Festivals poster (NFMC headquarters).....	10	OC	_____	_____
12) Sent donation of funds earned by students to State Treasurer for National Projects (3 points per \$)				
12a) National Past Presidents Scholarship.....	3	\$	_____	_____
12b) Fund for Advancement of Musical Arts;.....	3	\$	_____	_____
12c) Music for the Blind Award;.....	3	\$	_____	_____
12d) Joyce Walsh Junior Disability Award.....	3	\$	_____	_____
13) Contributed funds earned by students to Local/State Federation Projects - 3 points per \$ if donations were made to at least two of the above National Projects.....	3	\$	_____	_____
14) Participated in:				
14a) Parade of American Music.....	15	ST	_____	_____
14b) Crusade for Strings.....	15	ST	_____	_____
15) Celebrated National Music Week.....	15	ST	_____	_____
16) Held an exchange program.....	5	OC	_____	_____
17) Had Music in Assisted Home programs reported at meetings.....	5	OC	_____	_____
18) Gave hospital programs as a group.....	10	OC	_____	_____
19) Had programs at meetings:				
19a) Held an American Folk Music Program.....	10	OC	_____	_____
19b) Featured one American composition.....	5	OC	_____	_____
19c) Sacred Music Program.....	5	OC	_____	_____
19d) Meeting devoted to opera study.....	5	OC	_____	_____
19e) Program stressing International Music.....	10	OC	_____	_____
19f) Devoted one program to MacDowell.....	15	OC	_____	_____
19g) Featured songs from <i>Together We Sing</i> (formerly Hymn of the Month).....	5	OC	_____	_____
19h) Meeting / Recital attended by 75% of members.....	10	OC	_____	_____
19i) Had parents as guests at some meetings.....	5	OC	_____	_____
19j) Participated in joint program with Federated Clubs.....	10	OC	_____	_____
19k) Featured club composers.....	5	OC	_____	_____
19l) Featured compositions rated Superior in Junior Composition Contests.....	5	OC	_____	_____
19m) Had guest speaker providing information about Federation.....	10	OC	_____	_____
Student Member Activities:				
20) Presented a radio or television broadcast.....	20	OC	_____	_____
21) Competed at a Jr. Convention.....	10	ST	_____	_____
22) Gave musical cheer to shut-ins.....	10	OC	_____	_____
23) Performed for or assisted a Senior Club.....	10	OC	_____	_____
24) Went Christmas caroling.....	10	OC	_____	_____
25) Attended musical events as a group.....	10	OC	_____	_____
26) Performed as accompanists in school activities and/or church activities.....	10	ST	_____	_____
27) Performed in musical ensembles at school, community or church.....	10	ST	_____	_____
28) Performed in talent shows using musical skills.....	10	ST	_____	_____
29) Entered Junior Composers Competitions.....	15	ST	_____	_____
30) Won an award in Junior Composers Competitions.....	30	ST	_____	_____

JUNIOR CLUB RATING SHEET - JR 1-1 (continued)

31) Entered Angie Greer Jr. Music in Poetry Competition.....	15	ST	_____	_____
32) Won an Angie Greer Jr. Music in Poetry Award.....	30	ST	_____	_____
33) Entered National Music Week Essay contest.....	15	OC	_____	_____
34) Won a National Music Week Essay contest.....	30	OC	_____	_____
35) Entered NFMF Festivals.....	20	ST	_____	_____
35a) Performed in solo events.....	10	ST	_____	_____
35b) In Theory Event.....	10	ST	_____	_____
35c) In Dance events.....	10	ST	_____	_____
35d) Other events (sight sing/play, hymn, improv).....	10	ST	_____	_____
35e) Concerto.....	30	ST	_____	_____
35f) Performed in ensembles.....	10	ST	_____	_____
miscellaneous.....	10	ST	_____	_____
duet/tuo.....	10	ST	_____	_____
trio/quartet.....	10	ST	_____	_____
class keyboard.....	10	ST	_____	_____
Counselor/Teacher Activities:				
36) Paid club dues on time.....	15	CS	_____	_____
37) Recitals were presented.....	10	OC	_____	_____
38) Enrolled student members / Gold Cup plan.....	10	ST	_____	_____
39) Gold Cups earned in current year.....		ST	_____	_____
39a)..... 1st Cup.....	5	ST	_____	_____
39b)..... 2nd Cup.....	5	ST	_____	_____
39c)..... 3rd Cup.....	10	ST	_____	_____
39d)..... 4th Cup.....	30	ST	_____	_____
39e)..... Grand Cup.....	60	ST	_____	_____
39e)..... President's Cup.....	90	ST	_____	_____
40) Discussions on music therapy.....	10	CS	_____	_____
41) Discussions on summer music camps, Federation scholarships and awards.....	10	CS	_____	_____
42) Had members pictured in magazine.....	5	OC	_____	_____
43) Publicized activities in local news media.....	5	OC	_____	_____
44) Reported activities to state news gatherer.....	5	CS	_____	_____
45) Students participated in group lessons.....	10	OC	_____	_____
46) Taught more than one instrument, including voice (points per instrument).....	10	ST	_____	_____
47) Taught basic music composition.....	10	ST	_____	_____
48) Taught music history.....	5	CS	_____	_____
49) Taught music theory.....	10	ST	_____	_____
50) Used computers at lessons.....	10	CS	_____	_____
51) Used Internet programs at lessons.....	10	CS	_____	_____

TOTAL POINTS EARNED (All points refer to current year).....GRAND TOTAL: _____

SEND COMPLETED JR 1-1 Joan Stanisha, National Chairman
 POSTMARKED BY JUNE 1st TO: 327 Bernice Street
 Pittsburgh PA 15237

 Phone: 412-364-0343
 E-mail: jstanisha@aol.com

Itemize below information for #10, #13

The criteria for number of ribbons awarded is as follows:
 5000+ points - add 10 ribbons + ruby, emerald, sapphire & gold stars
 4000 to 4999 points - add 10 ribbons + ruby, emerald & sapphire stars
 3000 to 3999 points - add 10 ribbons + ruby & emerald stars
 2000 to 2999 points - add 10 ribbons + ruby star
 1000 to 1999 points - add 10 ribbons to certificate & seal
 (continued in next column)

900 to 999 points - add 9 ribbons to certificate & seal
 800 to 899 points - add 8 ribbons to certificate & seal
 700 to 799 points - add 7 ribbons to certificate & seal
 600 to 699 points - add 6 ribbons to certificate & seal
 500 to 599 points - add 5 ribbons to certificate & seal
 50 to 499 points - certificate & seal

The achievement record book is No. 1 on the rating sheet. This chairman encourages each club to keep a record book to display at conventions and for historical value to its own club.

Please type or print information below:

Name of Club: _____
 Reporting Counselor/Teacher: _____
 Street Address: _____
 City/State/Zip Code: _____
 E-mail: _____
 NFMF Senior Club: _____

No. of Members: _____
 Telephone: _____
 Cell Phone: _____

ATTENTION!!!

FESTIVAL CHAIRMEN AND JUNIOR COUNSELORS

Festival Chairmen

Send the following information to MARILYN CASH POB 406 MILLPORT, AL 35576. Otherwise, your participants will not be eligible for awards! **Deadline: April 1, 2015.**

Division I = 30 or fewer members Division II = 31-100 members Division III = more than 100 members

Category	Club
Most Entrants in Festival – Division I	
Most Entrants in Festival – Division II	
Most Entrants in Festival – Division III	
Most Superiors in Festival – Division I	
Most Superiors in Festival – Division II	
Most Superiors in Festival – Division III	
Most hymns in Festival – Division I	
Most hymns in Festival – Division II	
Most hymns in Festival – Division III	
Most entrants in Piano Ensemble	

Junior Counselors

Be sure to send in your Junior Club Rating Sheet(s), also to MARILYN.
Failure to do so automatically (logically) eliminates your Junior Music Club(s) from consideration.

2015 AFMC JUNIOR CONVENTION REGISTRATION FORM
 APRIL 11, 2015
 SOUTHSIDE BAPTIST CHURCH
 FAYETTE, ALABAMA

Club _____

Person making registrations _____

Address _____

Phone number _____

e-mail _____

The registration fee is \$15. per person, which includes welcome refreshments, a recital, group activities, exploring instruments and technology, individual and Club awards, games, Gold Cup presentations, door prizes, a meal, the installation of next year's Junior officers.

Make your check payable to Marilyn Cash and mail it to her –

Marilyn Cash POB 406 Millport, AL 35576

Deadline: April 1, 2015

Registration fees: **number registered** () **amount rendered** []

On the form below list all of the person attending. Include the requested identifying information (name of Junior Club, Club Sponsor, AFMC office, Chairman) **t-shirt size** .

Name	adult	student	Identifying information	size

If need be, list additional names and information on the back.

Nomination Form
AWARD for MOST OUTSTANDING AFMC JUNIOR
Madel Pearson Award (ages 13-18)
Thomazine McGhee Award (ages 6-12)

Name _____ Age _____ Grade _____

Junior Club _____

Junior Club Counselor _____

List number of years student has participated in the following:

- _____ Piano Solo Event
- _____ Hymn Playing Event
- _____ Duets Event
- _____ Composition
- _____ Other Festival Event (List) _____
- _____ Gold Cup Plan (total years of ALL events)
- _____ Attended Junior Convention
- _____ Performed at Junior Convention
- _____ National Music Week Poster Contest
- _____ State Junior Officer; list office(s) held and indicate year for each _____

List local junior club office(s) and other participation _____

List Federation activities _____

List below or attach any other information to be considered:

Junior Counselor's Address _____

Phone # _____ E-Mail Address _____

Send to: Marilyn Cash
POB 406
Millport, AL 35576

Deadline: April 1, 2015

Judging Sheet - Achievement Record Book, Junior Division

This is a sample judging sheet for Junior Achievement Record Books. The JARBs are attractive scrapbooks - put together by the students - which show the students' accomplishment. This chart shows the order in which the information should be entered into the books.

Possible Points	Requirements	Your Score
5	Table of Contents (or Index); either will get points; no double points	
10	Club Officers, National and State Presidents and Counselors	
10	Study Course with Correlated Pictures	
5	Junior Ritual	
10	Club and Public Programs	
5	Programs in Nursing Homes or for Other Shut-Ins	
20	Programs for Parade of American Music, Crusade for Strings, McDowell Month Program, Opera (5 points for each)	
10	NFMC Junior Projects Participation	
25	Federation Festival Entrants, Gold Cup Entrants, Composers Contest Entry, National Music Week Essay Contest Entry, National Music Week Poster Contest Entry (5 points for each)	
5	Previous Convention Program, Pictures	
5	Publicity (Newspaper, Magazine) Reporting Club Activities	
5	Subscription to Junior Keynotes, Music Club Magazine	
5	Yearbook	
10	Rating Sheet	
5	General Value of Content and Variety	
5	Originality	
10	Arrangement (General Artistic Merit, Neatness, Cover, Margins)	

150 Total Points Possible

Total Points _____

Name of Club _____

Signature of Judge(s) _____

Judges: Please put score awarded for each category in the space provided; then total the points.

A *Certificate of Participation* will be awarded to all Achievement Record Books entered at Convention Contest.



**Alabama Federation of Music Clubs
Junior Division**



Renee Richardson, Fourth Vice-President

March 2015

TO: All Junior Club Counselors, AFMC Senior and Junior Officers, Chairmen, Senior Club Presidents, other Board Members, interested Club and Federation members, and friends.

The 2015 Junior Convention is called for Saturday, April 11, 2015, from 8:30 to 3:00 at the Southside Baptist Church in Fayette, AL (133 10th Street SW)

Deadline for all requested information: Wednesday, April 1, 2015

Included in the Call you will find:

*Necessary forms, which identify the appropriate recipient

Registration form

Club Award Nominations

Convention Honor Recital Performer

Recommendations for Junior Officers

Award for Most Outstanding Junior

(1) ages 6 – 12 (2) ages 13—18

Revised Junior Club Rating Sheet

*Directions to the meeting site

*A tentative schedule

Send your registration form, accompanied by a check for \$15. per person (made payable to Marilyn Cash), to her at POB 406 Millport, AL 35576).
Phone number: (205) 662-4984; e-mail: mcash@frontiernet.net

Music . . . the heartbeat of the soul

Agenda

- 8:30 Registration
Welcome refreshments
- 9:15 Call to order with Junior Officers presiding
(Judging of Achievement Record Books)
(Judging of National Music Week posters)
Honor Recital
Performance by Junior Composition Winners
Awarding of Gold Cups
- noon Lunch (catfish, baked beans, cole slaw, hush puppies, dessert, tea)

Presentation of Club Awards
Presentation of Individual Awards
Thomasene McGehee Award (Most Outstanding Junior, age 6-12)
Madel Pearson Award (Most Outstanding Junior, age 13-18)

Installation of 2015-2016 Junior Officers
Benediction

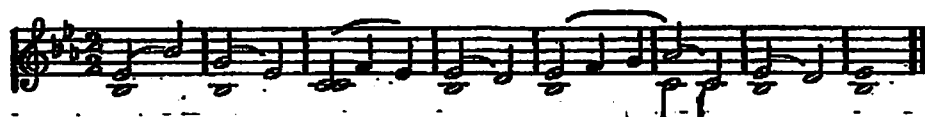


DIRECTIONS



Come through Tuscaloosa on Lurleen B. Wallace Boulevard. Cross the bridge. At the 82 West intersection turn left. At the light at the Northport Civic Center turn right onto Highway 43 North. Go approximately .3 of a mile. Turn left at the light onto AL Highway 171 South Drive approximately 35 miles.

You will not go into Fayette as long as you keep left at the fork in the road! (Otherwise. . .) Take the second left onto 10th Street SW (there is a large sign pointing the way in the Cruz In eatery parking lot). Southside Baptist Church is on the left. As the GPS voice will say, "You have reached your destination."





Information Please



ABOUT THE GOLD CUPS AND THE AWARD CEREMONY

Send your Gold Cup report to the AFMC Gold Cup Chairman Mrs. Mary Ellen Sanford, 12471 Sand Road, Fosters, AL 35463. (e-mail mry_snfrd@yahoo.com, phone number (205)393-1439; fax (205) 342-0674.

Deadline: March 31, 2015 (absolute) in order for the Gold Cups to be ready for the awards ceremony at the Convention. Only those in attendance will receive their Cup(s) at the presentation ceremony (none *in absentia!*) At the end of the Convention their cups will be given to the District Gold Cup Chairmen for distribution to the appropriate Junior Clubs in their Districts. Any District Gold Cup Chairman who is unable to attend the Convention is asked to designate a person from the District to pick up the boxed Cups.

No Gold Cups can be released to anyone [Club Counselor, student, teacher, parent, representative] if the Gold Cup report has not been received by Mrs. Sanford by the March 31, 2015 deadline.

Mrs. Sanford also needs the names of students who will be attending the Convention and receiving Gold Cups. Beside the name of each student participating in the Gold Cup Award Ceremony please indicate (1) which cup(s) the student is receiving and (2) in what event they received it. Honor the March 31, 2015 deadline!!!

Only pre-registered students can participate in the Gold Cup Award Ceremony.



ABOUT THE HONOR RECITAL



Each teacher may have one student who received a Superior in the Spring Festival represent his/her studio in the Convention Honors Recital. It is preferred that you choose from the highest level you teach. Logically, you would select one who best represents your studio. The student, **who must be pre-registered to perform**, can play only one Festival piece which cannot last more than three (3) minutes.

The registration form is in the Call.



ABOUT THE JUNIOR COMPOSITION WINNERS



All Junior Composer winners are expected to play their compositions at the 2015 Convention in Fayette. Each winner will

be presented a cash award at this time. Winners will be notified before the convention.

TEACHERS: This student does not count as your Club's performer in the Honor Recital. You will need to choose an additional performer who scored a Superior in Solo at the 2015 Festival and register him/her to play in the recital.



ABOUT THE NATIONAL MUSIC WEEK POSTERS



Each Club may submit one poster. Any art medium may be used. The idea is to convey the theme of National Music Week. This year it is "*Music . . . the heartbeat of the soul.*" On the front include "Sponsored by NFMC National Music Week" and the date (May 3-10, 2015). On the back put the student's name and Club. Awards are given for first, second, and third places. Every Club should have an entry!!

NOTE: Posters, yearbooks, and achievement record books must be in the judging area before the beginning of the convention!

Junior Auditions Winners - 2015

The Alabama Federation of Music Clubs sponsors annual Junior Scholarship Auditions in which junior students compete for awards in piano, strings, male and female voice, and orchestral winds. There is also an award for handicapped students. A total amount of \$3,450.00 is available in amounts ranging from \$100.00 to \$400.00. Birmingham Southern College was the site of the January 2015 auditions in which nine winners received awards totaling \$2,250.00 (see chart of winners.)

Mrs. Jodean (BMTA) is the AFMC Junior Auditions Chairman; she is assisted by Birmingham area senior club members who take care of hospitality and provide volunteers who help on audition day. This year AFMC President-Elect Barbara Lee and Treasurer Margie Garrett were on hand to assist. Reneé Richardson of Fayette is the AFMC Fourth (Junior) Vice President

2015 Junior Winners

Piano

1 st Place Mabry Miller Award	Amy Zhao Birmingham AL Teacher, Yakov Kasman
2 nd Place BMTA Award	Jack Yarbrough Maylene, AL Teacher, Lucy DeSa
3 rd Place Gayle Baker Award	Joanne Kim Vestavia AL Teacher, Titania Kasman
4 th Place Betty Bridges Award	Sebastian Black Birmingham AL Teacher, Titania Kasman

Female Voice

1 st Place Marilyn Cash Award	Anna Lee Madison AL Teacher, Ginger Beazley
2 nd Place Jan Hill Award IMO Georgia Day Couch	Praise Tillman Dolomite AL Teacher, Laura Doss

Strings

1 st Place Huntsville Music Study Club Award	Haeun Kim, Violin Tuscaloosa AL Teacher, Jenny Gregoire
2 nd Place Gadsden Music Club Award	Amy Zhao, Violin Vestavia AL Teacher, Ai-Yi Bao

Woodwinds

2 nd Place AFMC Award	Linsley Waggoner, flute Pelham AL Teacher, Kimberly Scott
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