

(Jr. Aud. Form P. 1)

National Federation of Music Clubs

Alabama Federation of Music Clubs

## JUNIOR AUDITIONS

January 21, 2018

Application Form

The entrant should complete this application and send to the state audition chairperson postmarked by December 8, 2017 with an entry fee of \$20 payable to AFMC.

**THIS IS THE JUNIOR AUDITION, FOR AMERICAN CITIZENS AGES 18 AND UNDER AS OF MARCH 1, 2018, and the student MUST perform a minimum of 15 and a maximum of 20 minutes.**

**Classification (please check only one):**

Piano     Woman's/Man's Voice     Strings(Instrument\_\_\_\_\_)

**Orchestral Woodwinds (Instrument\_\_\_\_\_)**

**Orchestral Brass (Instrument\_\_\_\_\_)**

**Elizabeth Paris Award for Handicapped Jr. Musician (instru./voice\_\_\_\_\_)**

*(Applicants for the Elizabeth Paris Award for Handicapped Junior Musicians must submit the regular application form for the AFMC Junior Auditions **plus** a letter from a state board certified medical doctor stating the nature and duration of the applicant's mental or physical handicap.)*

**NON-PIANO - ACCOMPANIST'S NAME AND CONTACT INFORMATION:**

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### STUDENT INFORMATION:

Name\_\_\_\_\_ Home Phone (    )\_\_\_\_\_

Address\_\_\_\_\_ City\_\_\_\_\_ State    Zip\_\_\_\_\_

E-Mail\_\_\_\_\_ Current School \_\_\_\_\_

Present Music Teacher\_\_\_\_\_ Phone(    )\_\_\_\_\_

Address\_\_\_\_\_ City\_\_\_\_\_ State    Zip\_\_\_\_\_

Teacher's E-Mail\_\_\_\_\_

**Former Teachers, Length of Study, Dates:**

Student's Date of Birth\_\_\_/\_\_\_/\_\_\_\_\_

City\_\_\_\_\_ State/Country\_\_\_\_\_

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**Proof of U.S. Citizenship (please check the appropriate box):**

Enclosed is a copy of my birth certificate showing birth in the United States.

Enclosed is a copy of my current U.S. passport showing my U.S. citizenship.

Enclosed is an affidavit of my naturalization paper. I received my naturalized citizenship on (Date)\_\_\_\_\_

(City)\_\_\_\_\_ (State)\_\_\_\_\_

**Proof of NFMC membership:**

I am a member of AFMC through \_\_\_\_\_ Junior Club, and my Junior Counselor's name is \_\_\_\_\_.

I am a Special Individual member in good standing.

I hereby apply for Junior Special Membership and enclose the membership fee of \$13 (enclose check payable to Alabama Federation of Music Clubs).

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I certify that I have read the audition's entrance and repertoire requirements, and that I am eligible to enter these auditions. I promise to comply with all conditions and requirements of the rules and cooperate fully with the audition officials.

Signature\_\_\_\_\_ Date\_\_\_\_\_

Teacher's  
Signature\_\_\_\_\_ Date\_\_\_\_\_

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**PLEASE ATTACH 3 COPIES OF YOUR PROGRAM (NOT THE MUSIC) FOR THE JUDGES, BOTH PAGES OF THIS FORM, AND \$20 PAYABLE TO AFMC AND SEND TO:**

**JUNIOR AUDITIONS  
GINGER BEAZLEY, CHAIR  
PO Box 14248  
Huntsville, AL 35815**

**THE DEADLINE IS DECEMBER 8, 2017, AND THE OPEN AUDITION IS ON SUNDAY, JANUARY 21, 2018 AT ARS NOVA SCHOOL OF THE ARTS, 2828 DRAKE AVE SW, HUNTSVILLE, ALABAMA**

**REMEMBER THAT ALL MUSIC INCLUDING INSTRUMENTAL CONCERTI MUST BE MEMORIZED EXCEPT FOR STRING AND PIANO OR WIND AND PIANO CHAMBER MUSIC, but to participate in the Stillman-Kelley, winner must have ALL music memorized. Stillman-Kelley participants must be 16 or under. That national award is only offered in Alabama in even-numbered years (2014, 2016, etc.)**