

**2014 AFMC JUNIOR CONVENTION REGISTRATION FORM**  
**MARCH 29, 2014**  
**BLUFF PARK UNITED METHODIST CHURCH, HOOVER**

Club \_\_\_\_\_

Person making registrations \_\_\_\_\_  
 Address \_\_\_\_\_  
 Phone number \_\_\_\_\_  
 e-mail \_\_\_\_\_

The registration fee is \$10. per person, which includes welcome refreshments, a concert, a recital, group activities, awards, Gold Cup presentations, a dance program, door prizes, a meal, the installation of next year's Junior officers.

Make your check payable to Renee Richardson and mail it to her –  
 Renee Richardson 2500 Pineview Circle NW Fayette AL 35555

**Deadline: March 14, 2014**

Registration fees: number registered (     ) amount rendered [     ]
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On the form below list all of the person attending. Include the requested identifying information (name of Junior Club, Club Sponsor, AFMC office, Chairman, **t-shirt size** in case we are able to print them as a bonus gift.)

Name	adult	student	Identifying information	size

If need be, list additional names and information on the back.

JUNIOR CLUB RATING SHEET

JR 1-1

CLUB NAME: \_\_\_\_\_ STATE: \_\_\_\_\_ NO. OF MEMBERS: \_\_\_\_\_

ITEM NUMBER AND DESCRIPTION: Multiply points per occurrence (OC), per student (ST), per club/studio (CS), or per \$ as indicated.

	POINTS AVAIL.	POINTS PER OC, ST, CS, or \$	LINE ITEM QUANTITY	LINE ITEM TOTALS (A x B)

Club Organization/Club Activities:

1) The Club has:				
1a) Constitution / Studio Policy.....	10	CS	_____	_____
1b) Yearbook.....	10	CS	_____	_____
1c) Achievement Record Book.....	10	CS	_____	_____
1d) Won state award - Achievement Record Book.....	20	CS	_____	_____
2) Held meetings/recitals during club year.....	20	CS	_____	_____
3) Held installation of officers.....	10	CS	_____	_____
4) Opened meeting with Junior Ritual, Hymn, Collect, Pledge.....	15	CS	_____	_____
5) Conducted meetings using parliamentary procedure.....	10	CS	_____	_____
6) Stressed courtesies in all situations.....	10	CS	_____	_____
7) Junior Keynotes Chairman called attention to instruction in each issue.....	5	CS	_____	_____
8) Club uses Junior Counselor's Handbook, Jr Keynotes, JR 1-1 form as guides.....	20	CS	_____	_____
9) Number of subscriptions to Junior Keynotes (One subscription is included in your junior club's annual dues. Other subscriptions may be ordered.).....	10	OC	_____	_____
9a) Each teacher in Jr. club receives JRK magazine.....	10	OC	_____	_____
9b) Members share magazines with schools, church directors and other musicians.....	5	CS	_____	_____
10) Purchased insignia from NFMC headquarters (Attach list).....	3	\$	_____	_____
11) Purchased Festivals poster (NFMC headquarters).....	10	OC	_____	_____
12) Sent donation of funds earned by students to State Treasurer for National Projects (3 points per \$)				
12a) National Past Presidents Scholarship;.....	3	\$	_____	_____
12b) Fund for Advancement of Musical Arts;.....	3	\$	_____	_____
12c) Music for the Blind Award;.....	3	\$	_____	_____
12d) Joyce Walsh Junior Disability Award.....	3	\$	_____	_____
13) Contributed funds earned by students to Local/State Federation Projects - 3 points per \$ if donations were made to at least two of the above National Projects.....	3	\$	_____	_____
14) Participated in:				
14a) Parade of American Music.....	15	ST	_____	_____
14b) Crusade for Strings.....	15	ST	_____	_____
15) Celebrated National Music Week.....	15	ST	_____	_____
16) Held an exchange program.....	5	OC	_____	_____
17) Had Music in Assisted Home programs reported at meetings.....	5	OC	_____	_____
18) Gave hospital programs as a group.....	10	OC	_____	_____
19) Had programs at meetings:				
19a) Held an American Folk Music Program.....	10	OC	_____	_____
19b) Featured one American composition.....	5	OC	_____	_____
19c) Sacred Music Program.....	5	OC	_____	_____
19d) Meeting devoted to opera study.....	5	OC	_____	_____
19e) Program stressing International Music.....	10	OC	_____	_____
19f) Devoted one program to MacDowell.....	15	OC	_____	_____
19g) Featured songs from Together We Sing (formerly Hymn of the Month).....	5	OC	_____	_____
19h) Meeting / Recital attended by 75% of members.....	10	OC	_____	_____
19i) Had parents as guests at some meetings.....	5	OC	_____	_____
19j) Participated in joint program with Federated Clubs.....	10	OC	_____	_____
19k) Featured club composers.....	5	OC	_____	_____
19l) Featured compositions rated Superior in Junior Composition Contests.....	5	OC	_____	_____
19m) Had guest speaker providing information about Federation.....	10	OC	_____	_____
Student Member Activities:				
20) Presented a radio or television broadcast.....	20	OC	_____	_____
21) Competed at a Jr. Convention.....	10	ST	_____	_____
22) Gave musical cheer to shut-ins.....	10	OC	_____	_____
23) Performed for or assisted a Senior Club.....	10	OC	_____	_____
24) Went Christmas caroling.....	10	OC	_____	_____
25) Attended musical events as a group.....	10	OC	_____	_____
26) Performed as accompanists in school activities and/or church activities.....	10	ST	_____	_____
27) Performed in musical ensembles at school, community or church.....	10	ST	_____	_____
28) Performed in talent shows using musical skills.....	10	ST	_____	_____
29) Entered Junior Composers Competitions.....	15	ST	_____	_____
30) Won an award in Junior Composers Competitions.....	30	ST	_____	_____

## JUNIOR CLUB RATING SHEET - JR 1-1 (continued)

31) Entered Angie Greer Jr. Music in Poetry Competition.....	15	ST		
32) Won an Angie Greer Jr. Music in Poetry Award.....	30	ST	_____	_____
33) Entered National Music Week Essay contest.....	15	OC	_____	_____
34) Won a National Music Week Essay contest.....	30	OC	_____	_____
35) Entered NFMC Festivals.....	20	ST	_____	_____
35a) Performed in solo events.....	10	ST	_____	_____
35b) In Theory Event.....	10	ST	_____	_____
35c) In Dance events.....	10	ST	_____	_____
35d) Other events (sight sing/play, hymn, improv).....	10	ST	_____	_____
35e) Concerto.....	30	ST	_____	_____
36f) Performed in ensembles:.....				
miscellaneous.....	10	ST	_____	_____
duet/duo.....	10	ST	_____	_____
trio/quartet.....	10	ST	_____	_____
class keyboard.....	10	ST	_____	_____
<b>Counselor/Teacher Activities:</b>				
36) Paid club dues on time.....	15	CS	_____	_____
37) Recitals were presented.....	10	OC	_____	_____
38) Enrolled student members / Gold Cup plan.....	10	ST	_____	_____
39) Gold Cups earned in current year.....				
39a).....	5	ST	_____	_____
39b).....	5	ST	_____	_____
39c).....	10	ST	_____	_____
39d).....	30	ST	_____	_____
39e).....	60	ST	_____	_____
.....	90	ST	_____	_____
40) Discussions on music therapy.....	10	CS	_____	_____
41) Discussions on summer music camps, Federation scholarships and awards.....	10	CS	_____	_____
42) Had members pictured in magazine.....	5	OC	_____	_____
43) Publicized activities in local news media.....	5	OC	_____	_____
44) Reported activities to state news gatherer.....	5	CS	_____	_____
45) Students participated in group lessons.....	10	OC	_____	_____
46) Taught more than one instrument, including voice (points per instrument).....	10	ST	_____	_____
47) Taught basic music composition.....	10	ST	_____	_____
48) Taught music history.....	5	CS	_____	_____
49) Taught music theory.....	10	ST	_____	_____
50) Used computers at lessons.....	10	CS	_____	_____
51) Used Internet programs at lessons.....	10	CS	_____	_____

**TOTAL POINTS EARNED (All points refer to current year).....GRAND TOTAL:** \_\_\_\_\_

SEND COMPLETED JR 1-1  
 POSTMARKED BY JUNE 1st TO: **Joan Stanisha, National Chairman**  
 327 Bernice Street  
 Pittsburgh PA 15237  
 Phone: 412-364-0343  
 E-mail: jstanisha@aol.com

Itemize below information for #10, #13

**The criteria for number of ribbons awarded is as follows:**

5000+ points - add 10 ribbons + ruby, emerald, sapphire & gold stars	900 to 999 points - add 9 ribbons to certificate & seal
4000 to 4999 points - add 10 ribbons + ruby, emerald & sapphire stars	800 to 899 points - add 8 ribbons to certificate & seal
3000 to 3999 points - add 10 ribbons + ruby & emerald stars	700 to 799 points - add 7 ribbons to certificate & seal
2000 to 2999 points - add 10 ribbons + ruby star	600 to 699 points - add 6 ribbons to certificate & seal
1000 to 1999 points - add 10 ribbons to certificate & seal	500 to 599 points - add 5 ribbons to certificate & seal
(continued in next column)	50 to 499 points - certificate & seal

*The achievement record book is No. 1 on the rating sheet. This chairman encourages each club to keep a record book to display at conventions and for historical value to its own club.*

**Please type or print information below:**

Name of Club: _____	No. of Members: _____
Reporting Counselor/Teacher: _____	Telephone: _____
Street Address: _____	Cell Phone: _____
City/State/Zip Code: _____	
E-mail: _____	
NFMC Senior Club: _____	

Rev. 9/2012

**Note: Send one copy to the National Chairman as requested. Send one copy to Mrs. Sandy Stephenson, Alabama Junior Awards Chairman, 380 Deer Ridge Lane, Chelsea, AL 35043. Send one copy to the Alabama Junior Counselor, Renee Richardson, 2005 Pineview Circle NW, Fayette, AL 35555. Keep one copy in your Chapter file.**

**CONVENTION HONOR RECITAL PERFORMER**

Send to  
Mrs. Iva G. Wooten  
5980 Highway 96 West  
Fayette, AL 35555

**Deadline: March 14, 2014**

Teacher \_\_\_\_\_  
Name of JMC \_\_\_\_\_ District \_\_\_\_\_  
Student name \_\_\_\_\_  
Festival selection \_\_\_\_\_  
Composer \_\_\_\_\_ Class/level \_\_\_\_\_

**Student must have earned a superior rating in the 2014 Festival.  
NO hymns. Time limit: 3 minutes**



**Recommendation of Junior Officers**

Mail to: Mrs. Renee Richardson, 2500 Pineview Circle NW, Fayette, AL 35555  
(e-mail: [reneerich205@centurytel.net](mailto:reneerich205@centurytel.net))

**DEADLINE: March 14, 2014**

Student name \_\_\_\_\_ Age \_\_\_\_\_  
Address \_\_\_\_\_  
Year in school \_\_\_\_\_ e-mail address \_\_\_\_\_  
Name of Junior Music Club \_\_\_\_\_  
Counselor/teacher \_\_\_\_\_ phone \_\_\_\_\_  
e-mail \_\_\_\_\_

Please attach a letter stating leadership qualification and other reasons for your recommendation.

**AFMC JUNIOR DIVISION  
2014 NOMINATION FORM FOR CLUB AWARDS  
Deadline: March 14, 2014**

Send nominations to: Mrs. Sandy Stevenson  
38 Deer Ridge Lane  
Chelsea, AL 35043

Nominations come from the Division Festival Chairman or District Junior Counselors.  
Division I = 30 or fewer members    Division II = 31--100 members    Division III = over 100 members

AWARD	CAGTEGORY	CLUB
Allegro Award	Most entrants in Festival Division I	
Jerry D. Henderson Award	Most entrants in Festival Division II	
Gwen Glass Award	Most entrants in Festival Division III	
Thelma Timberlake Award	Most Superiors in Festival Division I	
Judy Brasher Award	Most Superiors in Festival Division II	
Emmett Lewis Award	Most Superiors in Festival Division III	
Ruth Englebert Award	Most Superiors in Hymn Playing Division I	
Lucille Bettis Award	Most Superiors in Hymn Playing Division II	
Mildred Little Award	Most Superiors in Hymn Playing Division III	
Bridges Ensemble Award	Most Superiors in Piano Ensemble	
Cadenhead Award*	Best Achievement Record Book	
Grimes Award*	Best Yearbook	
Haswell Award*	Largest group attending convention	
Whitmire Award*	Best Alabama Day Program	
Scattered Notes Award	Most Information in <i>Junior Keynotes</i>	
Florence Golson Bateman Award	Highest Score/ Junior Club Rating Sheet	
National Honor Roll	Junior Clubs with minimum of 500 points on Junior Club Rating Sheet	(list clubs on back) [Pts/club,district,counselor/ribbons]

\*Award winner selected at Junior Convention

**Nomination Form**  
**AWARD for MOST OUTSTANDING AFMC JUNIOR**  
Madel Pearson Award (ages 13-18)  
Thomasine McGehee Award (ages 6-12)

Name \_\_\_\_\_ Age \_\_\_\_\_ Grade \_\_\_\_\_

Junior Club \_\_\_\_\_

Junior Club Counselor \_\_\_\_\_

List number of years student has participated in the following:

- \_\_\_\_\_ Piano Solo Event
- \_\_\_\_\_ Hymn Playing Event
- \_\_\_\_\_ Duet Event
- \_\_\_\_\_ Composition
- \_\_\_\_\_ Other Festival Event (List) \_\_\_\_\_
- \_\_\_\_\_ Gold Cup Plan (total years of ALL events)
- \_\_\_\_\_ Attended Junior Convention
- \_\_\_\_\_ Performed at Junior Convention
- \_\_\_\_\_ National Music Week Poster Contest
- \_\_\_\_\_ State Junior Officer, list office(s) held and indicate year for each \_\_\_\_\_

\_\_\_\_\_

List local junior club office(s) and other participation \_\_\_\_\_

\_\_\_\_\_

List Federation activities \_\_\_\_\_

\_\_\_\_\_

List below or attach any other information to be considered:

Junior Counselor's Address \_\_\_\_\_

Phone # \_\_\_\_\_ E-Mail Address \_\_\_\_\_

Send to: Mrs. Denese Marion  
2150 Pineview Circle NW  
Fayette, AL 35555

**Deadline: March 14, 2014**



**Alabama Federation of Music Clubs  
Junior Division  
Official Call**



**Marsha Harrow, President**

**February 2014**

**TO: All Junior Club Counselors, AFMC Senior and Junior Officers, Chairmen, Senior Club Presidents, other Board Members, interested Club and Federation members, and friends.**

**The 2014 Junior Convention is called for Saturday, March 29, from 8:30 to 3:00 at the Bluff Park United Methodist Church in Hoover.**

**(733 Valley Street)**

**Renee Richardson, AFMC Fourth Vice-President, Chairman**

**Deadline for all requested information: Friday, March 14**

**Included in the Call you will find:**

**\*Necessary forms, which identify the appropriate recipient**

**Registration form**

**Club Award Nominations**

**Convention Honor Recital Performer**

**Recommendations for Junior Officers**

**Award for Most Outstanding Junior**

**(1) ages 6 – 12 (2) ages 13–18**

**Revised Junior Club Rating Sheet (4 copies)**

**\*Directions to the meeting site**

**\*A tentative schedule**



**Send your registration form, accompanied by a check for \$10. per person (made payable to Renee Richardson), to her at 2005 Pineview Circle NW, Fayette, AL35555). Phone number: (205) 270-8373; e-mail: [reneerich205@centurytel.net](mailto:reneerich205@centurytel.net)**

**Music enriches, energizes, and inspires all people.**

## AFMC 2014 Junior Auditions Winners

### Piano

1 <sup>st</sup> Place Mabry Miller Award	Eamon Griffith Homewood AL Teacher, Lucy DeSa
2 <sup>nd</sup> Place BMTA Award	Jack Yarbrough Maylene, AL Teacher, Lucy DeSa
3 <sup>rd</sup> Place Gayle Baker Award	Amy Zhao Vestavia AL Teacher, Delores Howard
4 <sup>th</sup> Place Betty Bridges Award	Lauren Williams Birmingham AL Teacher, Kevin Chance

### Female Voice

1 <sup>st</sup> Place Marilyn Cash Award	Anna Willis Birmingham AL Teacher, Laura Doss
2 <sup>nd</sup> Place Jan Hill Award IMO Georgia Day Couch	Carley Beth Goode Huntsville AL Teacher, Ginger Beazley

### Strings

1 <sup>st</sup> Place Huntsville Music Study Club Award	Haeun Kim, Violin Tuscaloosa AL Teacher, Jenny Gregoire
2 <sup>nd</sup> Place Gadsden Music Club Award	Amy Zhao, Violin Vestavia AL Teacher, Ai-Yi Bao



from Renee Richardson  
AFMC Fourth Vice-President

Dear Friends,

As Convention Chairman, I give you a personal invitation to a day that promises to be worth the journey!

The schedule is packed with activities to encourage and motivate students AND teachers, as well as parents. Beyond the usual Gold Cup awards, Honor Recital, and election of new officers, there will be games, instrument exploration, performances, technology sharing, and lessons to promote this year's theme of **MUSIC: THE DANCE OF LIFE**.

We are in for a special treat as an award-winning dance company from Hoover comes to share brief snippets of a variety of dance styles. The group promises to be energetic in getting our crowd involved with short lessons in basic ballet as well as country line dancing. Of course, where Southern friends gather, food is required. So . . . we will indeed enjoy special morning snacks and a delicious bar-be-que lunch with all the trimmings. Root beer and lemonade will complete the meal.

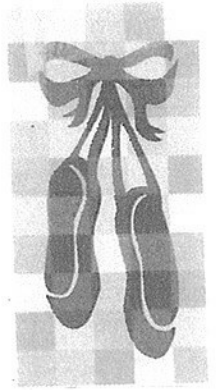
As a continuation from last year's post-convention session, several students will share their favorite music apps that take leaning music music fundamentals to the next level. *(You will want to bring your ipads, iphones, androids, or other tech devices.)*

Wow! As a most frugal, female-type lady, I am amazed at the bargain price tag of this convention -- \$10 for seven hours invested in youth that will be in charge of my world -- very soon!! Remember, we are growing a generation of music lovers in a challenging age. We must work together to make the Junior Convention a memorable experience that is fun AND worth the day in our busy schedules. I want students, teachers, and parents to look forward to this event each year. It must be impressive from beginning to end. Thank you for being a part of this endeavor, for your cooperation and for your enthusiastic support.

Sincerely,  
Renee



## TENTATIVE SCHEDULE



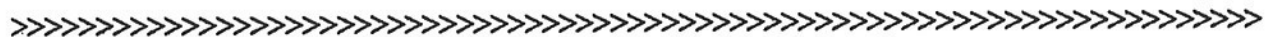
- 8:30 Registration, refreshments  
Meeting of Junior officers  
Posters, achievement books  
to judging area**
- 9:00 Opening session  
(Judging of Club books, posters)**
- 9:30 Group activities**
- 10:30 Honor Recital**
- 11:30 Lunch**
- noon Gold Cup presentations**
- 12:30 Music games**
- 1:00 Dance Program**
- 2:00 Presentation of Awards  
Installation of Officers**
- 2:30 EXTRA: Tap Into Technology**



## DIRECTIONS

to Bluff Park United Methodist Church  
(733 Valley Street, Hoover, AL)

From I-65 take Exit 254 onto Alford Avenue. Travel west for two miles to where Alford Avenue ends. Turn left. Go two blocks. The church will be on the left.



*Information Please*  
**ABOUT THE GOLD CUPS AND  
THE AWARD CEREMONY**

**NEW** The fee for points earned toward

a first Gold Cup	\$4.50
a 2 <sup>nd</sup> Gold Cup	5.50
a 3 <sup>rd</sup> Gold Cup	8.00
a 4 <sup>th</sup> Gold Cup	12.00
a 5 <sup>th</sup> Gold Cup	14.50



Using this new schedule, send your Gold Cup fee to

Mrs. Iva Wooten, 6004 Highway 96 W, Fayette, AL 35555.

Please do this ASAP as she has to send one check for the entire Festival.

Send your Gold Cup report to the AFMC Gold Cup Chairman Mrs. Mary Ellen Sanford, 12471 Sand Road, Fosters, AL 35463. (e-mail [mry\\_snfrd@yahoo.com](mailto:mry_snfrd@yahoo.com), phone number (205)393-1439; fax (205)342-0674.

**Deadline: March 14, 2014 (absolute)** in order for the Gold Cups to be ready for the awards ceremony at the Convention. Only those in attendance will receive their Cup(s) at the presentation ceremony (*none in absentia!*) At the end of the Convention their cups will be given to the District Gold Cup Chairmen for distribution to the appropriate Junior Clubs in their Districts. Any District Gold Cup Chairman who is unable to attend the Convention is asked to designate a person from the District to pick up the boxed Cups.

**No Gold Cups can be released to anyone [Club Counselor, student, teacher, parent, representative] if the Gold Cup report has not been received by Mrs. Sanford by the March 14, 2014 deadline.**

**Mrs. Sanford also needs** the names of students who will be attending the Convention and receiving Gold Cups. Beside the name of each student participating in the Gold Cup Award Ceremony please indicate (1) which cup(s) the student is receiving and (2) in what event they received it. Honor the March 14, 2014 deadline!!! **Only pre-registered students can participate in the Gold Cup Award Ceremony.**



**ABOUT THE HONOR RECITAL**

Each teacher may have one student who received a Superior in the Spring Festival represent his/her studio in the Convention Honors Recital. It is preferred that you choose from the highest level you teach. Logically, you would select one who best represents your studio. The student, **who must be pre-registered to perform**, can play only one Festival piece which cannot last more than three (3) minutes. **The registration form is in the Call.**



## ABOUT THE WINNERS OF THE JUNIOR COMPOSITION COMPETITION

All Junior Composer winners are expected to play their composition at the 2014 Convention. Each winner will be presented a cash award at this time. Winners will, of course, be notified before the Convention.

**TEACHERS:** This student does not count as your Club's performer in the Honors Recital. If you are so fortunate as to be in this situation, you will need to choose an additional performer who scored Superior in solos at the 2014 Festival and register her/him to play in the recital. **The registration form is in the Call.**



## ABOUT THE NATIONAL MUSIC WEEK POSTER



Each Club may submit one poster about National Music Week. Any art medium may be used. The idea is to convey the theme of National Music Week: "Music . . . the Dance of Life". On the front: along with your design you need to include the phrase "Sponsored by the National Federation of Music Clubs." Be sure to mention the theme, National Music Week, and the dates (May 4 – 11). On the back: put the student's name and Club. Awards are given for 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place. *Every Club should have an entry!!*

**NOTE:** Posters, yearbooks, and achievement record books must be in the judging area at the beginning of the Convention.

## ABOUT ARTICLES IN *JUNIOR KEYNOTES*



Getting information into our national magazine is easy. **TEACHERS** -- if you have student that has an exceptional music puzzle that (s)he would like to share or a pen/ink drawing that could be used as the cover, send it directly to the magazine. Address and dates are on the back of the magazine.

However, if your studio did something special as a group or if you had winners in any AFMC competition that you would like to announce, that should be sent to our Junior Newsgatherer. This officer changes every year and his/her identity will be announced at the Junior Convention as well as on the web site and in the next *Music News*.

Article deadlines are July 15, October 15, and January 15.

## **AFMC Junior Division**

Throughout its 116-year history, the National Federation of Music Clubs has had as one of its major goals the development and encouragement of the nation's young musicians. The Federation promotes this work through junior music clubs, junior festivals, national level junior scholarships and National Music Week. These major events are also a part of the agenda of both the Alabama Federation of Music Clubs and the state's local clubs.

Many dedicated volunteers at both the state and local levels continue to give their time and resources to assure the success of AFMC's full program of junior events. They believe there are great rewards in seeing Alabama's young musicians develop knowledge, skill, and appreciation of the music which will enhance their entire lives. Reneé Richardson (Fayette Music Study Club) is the current AFMC Junior Division Vice President.

### Festivals

The 2013-14 Junior Festival season has included both fall and spring sessions, giving students the opportunity to develop their performance skills and to be rewarded for their accomplishments. This year nine of Alabama's local clubs have sponsored eighteen junior festivals involving over 2,000 students: Birmingham Music Teachers Association (7), Cullman Music and Arts Club, Decatur Music Club (2), Fayette Music Study Club, Florence Music Study Club (2), Gadsden Music Club, Huntsville Music Study Club (2), Montgomery Music Study Club, and Tuscaloosa Music Club.

In addition to the spring solo festivals, which all nine of the participating clubs sponsor, four of the clubs also conducted a fall session for special events, including hymn playing, American patriotic and folk music, duets, theory, and sight reading. The solo sessions feature performances in piano, voice, strings, woodwinds, brass and percussion.

Junior Festival participants do not compete with each other, but play to a standard, with judges assigning a ranking for each performance. In keeping with the NFMC goal of promoting American music, one selection by each entrant must be by an American composer. Junior Festival entrants may also participate in the Gold Cup Program as a way of earning rewards for excellence. Festival entrants must be either a member of a federated junior club or an NFMC Individual Junior Member. The annual AFMC Junior Convention program features an honors recital performed by "superior" student from all over the state. This year's Junior Convention will be held on March 29<sup>th</sup> at the Bluff Park United Methodist Church in Hoover, Alabama. Renee Richardson (Fayette) is the convention chairman. Pat Bowman Billups (BMTA) is the AFMC Festivals Chairman and Mary Ellen Sanford (Tuscaloosa) is the AFMC Gold Cup Chairman.

### Junior Clubs

Nine of the AFMC local senior clubs sponsored junior clubs in 2013-14. These junior organizations may be either a teacher's federated studio, or a club including students of various teachers. Each junior club teacher/counselor must be a member of a local senior music club. Each of the four districts in which there are junior clubs has a designated Junior Counselor and a Gold Cup Chairman.

This year AFMC has 110 federated junior clubs with a total membership of 2,320 students: Anniston (Gadsden) (7 – 156), BMTA ( 53 – 1144), Cullman (1 - 25), Decatur (3 – 106), Fayette (6 – 81), Florence (1 – 75), Huntsville (20 - 389), Montgomery ( 17 – 312), Tuscaloosa (2 - 32).

### Junior Auditions

As a part of its junior work, AFMC sponsors annual Junior Scholarship Auditions in which junior students compete for awards in piano, strings, male and female voice, and orchestral instruments. There is also an award for handicapped students. A total amount of \$3,450.00 is available in amounts ranging from \$100.00 to \$400.00. Birmingham Southern College was the site of the January 2014 auditions in which eight winners received awards totaling \$2,050.00 (see chart).

Mrs. Jodean Tingle (BMTA) is the chairman of the Junior Auditions; she is assisted by Birmingham area senior club members who take care of hospitality and volunteers. This year AFMC Officers (President Marsha Harrow, President-Elect Barbara Lee and Treasurer Margie Garrett) were also on hand to help.

**ABOUT THE JUNIOR RATING SHEET  
AND  
THE JUNIOR ACHIEVEMENT RECORD BOOK**

The purposes of the Junior Club Rating Sheet are (1) to provide a resource for planning Junior Club activities and (2) to provide a reporting form which records Club activities and accomplishments.

Each Junior Counselor should receive or download the newly revised JR1 -1 form. The completed rating sheet should be sent to the NFMC Chairman, Joan Stanisha, 327 Bernice Street, Pittsburgh, PA 15237 (412) 364-0343 e-mail [jstanisha@aol.com](mailto:jstanisha@aol.com) by June 1, 2014. A duplicate copy should be sent to the AFMC Junior Club Rating Chairman, Sandy Stephenson, and to the State Junior Counselor, Renee Richardson. Keep a copy in your Club file.

A Junior Achievement Record Book is also a graphic record, the history, of the activities and accomplishments of the Junior Music Club compiling it. Junior Counselors should encourage each Club to prepare a Junior Achievement Record Book which *carefully follows the guidelines and confirms that all publicity clippings include mention of affiliation with the National Federation of Music Clubs and are marked with the publication name and date.* Junior Club members should be encouraged to prepare and exhibit their Achievement Record Book at their State Convention and proudly receive their award(s) for creating a book that meets the requirements and is worthy of being placed in the Organization's archives.

## Judging Sheet - Achievement Record Book, Junior Division

This is a sample judging sheet for Junior Achievement Record Books. The JARBs are attractive scrapbooks - put together by the students - which show the students' accomplishment. This chart shows the order in which the information should be entered into the books.

Possible Points	Requirements	Your Score
5	Table of Contents (or Index); either will get points; no double points	
10	Club Officers, National and State Presidents and Counselors	
10	Study Course with Correlated Pictures	
5	Junior Ritual	
10	Club and Public Programs	
5	Programs in Nursing Homes or for Other Shut-Ins	
20	Programs for Parade of American Music, Crusade for Strings, McDowell Month Program, Opera (5 points for each)	
10	NFMC Junior Projects Participation	
25	Federation Festival Entrants, Gold Cup Entrants, Composers Contest Entry, National Music Week Essay Contest Entry, National Music Week Poster Contest Entry (5 points for each)	
5	Previous Convention Program, Pictures	
5	Publicity (Newspaper, Magazine) Reporting Club Activities	
5	Subscription to Junior Keynote, Music Club Magazine	
5	Yearbook	
10	Rating Sheet	
5	General Value of Content and Variety	
5	Originality	
10	Arrangement (General Artistic Merit, Neatness, Cover, Margins)	

150 Total Points Possible

Total Points \_\_\_\_\_

Name of Club \_\_\_\_\_

Signature of Judge(s) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Judges: Please put score awarded for each category in the space provided; then total the points.

A Certificate of Participation will be awarded to all Achievement Record Books entered at Convention Contest.

**GUIDELINES FOR JUNIOR ACHIEVEMENT RECORD BOOKS**

**JR 1-2**

Achievement records are albums of clippings, programs and pictures. They represent activities of federated junior clubs and individual members, from April 1 to April 1. Members, not the counselors, should make albums.

If you plan to have a state exhibition or competition for the achievement record books, indicate the classification on the inside front cover of the record book. State judges should be directed to consider carefully originality, content and arrangement in their deliberation of worth.

There is no national award for yearbooks.

- Class I: State Record Book  
Class IIA: State Record Book  
Class IIB: Clubs with 50 - 99 members (75 sheets)  
Class IIC: Clubs with less than 50 members (50 sheets)  
Class III: Record book of individual members  
Class IV: Radio and television books with the same A,B, and C divisions as Class II

Information should include:

- An index page
- The Junior Ritual
- National and state presidents, counselors and officers
- Clippings that include the name and date of publication
- Club and public programs with correlated pictures
- A rating sheet (showing points earned)

Club books feature pictures of officers, members and performing groups. The books should record participation in national projects, such as: Crusade for Strings; National Music Week; Parade of American Music; MacDowell Month; Junior Festivals, etc.

Individual record books would include the participation of a member in the above activities. Include individual programs presented and publicity covering the event.

Radio and television books would contain a record of:

- Station, time date
- The sponsor of programs
- Pictures and clippings pertinent to the program.

For additional information, contact the national chairman:

*Joan Stanisha, 327 Bernice, Pittsburgh PA 15237; (412) 364-0343*



**Welcome**  
**New AFMC Junior Clubs**  
**2013-2014**



**District I**

**Huntsville**      **Neely Arts Center (Oneonta)**  
                         **Deborah Brason, Counselor**

**District II**

**Birmingham**    **B# JMC**  
                         **Carolyn Hayes, Counselor**

**Musical Miracles**  
                         **Alexandra Naylor, Counselor**

**Ingram's B-Sharp JMC (Hoover)**  
                         **Deborah Ingram, Counselor**

**Making Melodies (Pelham)**  
                         **Melody Jones, Counselor**

**Rice Music Studios JMC (Brierfield)**  
                         **Glenda Rice, Counselor**

**Vestavia Hills United Methodist Church**  
**Conservatory of Arts**  
                         **Karen Krekelbert, Counselor**

**District IV**

**Montgomery**      **Sharla Bender Piano & Violin JMC**  
                         **Sharla Bender, Counselor**

**Esther JMC**  
                         **Yeon Hyang Kim, Counselor**

**Dominants Resolved**  
                         **Skye M. Jenkins, Counselor**

